

**ANNEXURE A****Format for submitting information of syllabus coverage  
Program wise and subject wise for  
Sem VIII of Rev 2016**

Name of Institute: Alamuri Ratanamala Institute of Engineering and Technology, Sap

**Program / Branch Name: BE Civil Engineering**

| <b>Sr. No.</b> | <b>Course Codes</b> | <b>Name of Subjects / Course</b>                                     | <b>Modules covered</b> |
|----------------|---------------------|--|------------------------|
| 1              | CE C801             | Design and Drawing of Reinforced Concrete Structures                 | 1                      |
|                |                     |  | 2                      |
|                |                     |  | 3                      |
|                |                     |  | 4                      |
|                |                     |  | 5                      |
|                |                     |  | 6                      |
| 2              | CE C802             | Construction Management  | 1                      |
|                |                     |  | 2                      |
|                |                     |  | 3                      |
|                |                     |  | 4                      |
|                |                     |  | 5                      |
|                |                     |  | 6                      |
| 3              | CE-DLO8032          | Department Level Optional Course-IV :-<br>Industrial Waste Treatment | 1                      |
|                |                     |  | 2                      |
|                |                     |  | 3                      |
|                |                     |  | 4                      |
|                |                     |  | 5                      |
|                |                     |  | 6                      |
| 4              | ILO8021             | Institute Level Optional Course-II :-<br>Project Management          | 1                      |
|                |                     |  | 2                      |
|                |                     |  | 3                      |
|                |                     |  | 4                      |
|                |                     |  | 5                      |
|                |                     |  | 6                      |

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| <b>Number of questions</b> |
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